

Jeshurun is Waxen Fat

Deuteronomy 32:15-16

15 But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

Jeshurun is a symbolical name for Israel. This song of Moses that God gave to him was to be a prophetic witness against the children of Israel for their forsaking the Law of Moses and turning their back on God who brought them out of the land of Egypt with a mighty hand and an outstretched arm, with plagues, and mighty wonders in the sight of their eyes.

Deuteronomy 32:28-44

28 For they are a nation void of counsel, neither is there any understanding in them.

29 O that they were wise, that they understood this, that they would consider their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, **except their Rock had sold them, and the LORD had shut them up?**

31 For their rock is not as our Rock, **even our enemies themselves being judges.**

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of dragons, and the cruel venom of asps.

34 Is not this laid up in store with me, and sealed up among my treasures?

35 To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

37 And he shall say, Where are their gods, their rock in whom they trusted,

38 **Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.**

39 See now that I, even I, am he, and there is no god with me: **I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.**

40 For I lift up my hand to heaven, and say, **I live for ever.**

41 If I whet my glittering sword, and mine hand take hold on judgment; **I will render vengeance to mine enemies, and will reward them that hate me.**

42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

43 Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

44 **And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.**

At verse 43 we learn of the Gentiles being called by God and that He will be merciful unto his land, and to his people. Both Jew and Gentile becoming one people in God which is through Jesus Christ our Lord. Remember this song was given to Moses before the children of Israel passed over Jordan into the land of Canaan. It was a testimony against the children of Israel that once they took the land they would forget their God who delivered them from Egypt and who had given them all this land. Jeshurun waxed fat.

Isaiah 3:1-15

1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,

2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

4 And I will give children to be their princes, and babes shall rule over them.

5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

6 When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:

7 In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.

9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

11 Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

12 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths.

13 The LORD standeth up to plead, and standeth to judge the people.

14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: **for ye have eaten up the vineyard;** the spoil of the poor is in your houses.

15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts.

Jeshurun waxed fat and defiled and polluted the Lord's vineyard. Declaring their sins even as Sodom did. Their princes and leaders caused them to err and follow after other gods. Their tongues and their doings provoked the Lord. The ancients of his people and the princes were guilty of eaten up the Lord's vineyard; spoiling the poor and taking their spoil into their houses.

Isaiah 5:1-7

1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

2 And he fenced it, and gathered out the stones thereof, and **planted it with the choicest vine**, and built a tower in the midst of it, and also made a winepress therein: **and he looked that it should bring forth grapes, and it brought forth wild grapes.**

3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:

6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Deuteronomy 32:19-24

19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, **I will hide my face from them, I will see what their end shall be:** for they are a very froward generation, **children in whom is no faith.**

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 **They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction:** I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

In verse 21 in the song of Moses God has spoken that in his jealousy because of the children of Israel's idol worship that they had provoked him to anger. In return God is going to provoke them to anger with a foolish nation this being the gentiles which would take place through Jesus Christ our Lord. At verse 43 in the song of Moses above we also saw the calling of the gentiles when the Lord said, "Rejoice, O ye nations, with his people". We see through God the calling for Israel's destruction while leaving a remnant.

Isaiah 65:1-9

1 I am sought of them that asked not for me; I am found of them that sought me not: **I said, Behold me, behold me, unto a nation that was not called by my name.**

2 I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;

5 Which say, Stand by thyself, come not near to me; for I am holier than thou. **These are a smoke in my nose, a fire that burneth all the day.**

6 Behold, it is written before me: **I will not keep silence**, but will recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 Thus saith the LORD, **As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.**

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

In verses 1 and 2 we see God turning to the gentiles a nation that didn't seek for God turned to God while at the same time God said of the children of Israel that he had spread out his hands all the day unto a rebellious people, which walked after their own thoughts. At verses 6 and 7 God says, "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, Your iniquities, and the iniquities of your fathers together". This was written in the song of Moses of their turning away from God and his judgment against them for it. While also prophesying of turning to the gentiles because of Israel's wickedness of which God testified of them in the song of Moses, For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: Their wine is the poison of dragons, and the cruel venom of asps. And again, in verse 9 of Isaiah chapter 3 saying, the shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! Then we see the Lord with his great grace and mercy give them hope along with the gentiles through Jesus Christ saying, Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. This seed out of Jacob is Jesus Christ of the tribe of Judah and the God of Abraham, Isaac, and Jacob.

Romans 9:27-32

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, **a remnant shall be saved:**

28 For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

29 And as Esaias said before, **Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrhah.**

30 What shall we say then? **That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.**

31 **But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.**

32 **Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

As God said in his mercy, And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. We see from verses 27 through 29 from Romans speaking of what Isaiah prophesied from Isaiah 65:8-9 and then revealing to us how the children of Israel stumbled at that stumblingstone of which is Jesus Christ. They stumbled because they followed after the law of righteousness not by faith but as it were by the works of the law of which no flesh can be justified because by the law is the knowledge of sin.

Romans 3:19-23

19 Now we know that what things soever the law saith, it saith to them who are under the law: **that every mouth may be stopped, and all the world may become guilty before God.**

20 Therefore by the deeds of the law **there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

21 But now the righteousness of God **without the law is manifested, being witnessed by the law and the prophets;**

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

They stumbled at that stumblingstone. For “if there had been a law given which could have given life, verily righteousness should have been by the law. But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.” (Gal 3:21-22) “But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live in them.” (Gal 3:11-12)

Matthew 21:33-46

33 Hear another parable: **There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

34 And when the time of the fruit drew near, **he sent his servants to the husbandmen, that they might receive the fruits of it.**

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, **he sent other servants more than the first: and they did unto them likewise.**

37 But last of all he sent unto them his son, saying, **They will reverence my son.**

38 But when the husbandmen saw the son, they said among themselves, **This is the heir; come, let us kill him, and let us seize on his inheritance.**

39 And they caught him, and cast him out of the vineyard, and slew him.

40 **When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?**

41 They say unto him, He will miserably destroy those wicked men, **and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.**

42 Jesus saith unto them, **Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?**

43 **Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.**

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for **a prophet.**

In this parable we also learn that the Jews were jealous and envious of Jesus, of whom was the Son that they were going to slay, to seize on his inheritance. At verse 43 Jesus says, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. This would be the nation of the gentiles as prophesied throughout the Old Testament and by Jesus Christ. This was the stumblingstone, the stone the builders rejected, the same becoming the head of the corner. Jesus Christ the chief corner stone. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

1 Peter 2:4-10

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

7 Unto you therefore which believe he is precious: **but unto them which be disobedient, the stone which the builders disallowed,** the same is made the head of the corner,

8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, **being disobedient:** whereunto also they were appointed.

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; **that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:**

10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

The kingdom of God taken away from the natural seed of Israel and given to a nation bringing forth the fruits thereof. The gentiles a people that sought him not was found of him which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Exodus 19:5-8

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, **All that the LORD hath spoken we will do.** And Moses returned the words of the people unto the LORD.

The children of Israel didn't keep the covenant of the Lord as God himself testified through the song of Moses that they wouldn't but rather Jeshurun waxed fat and the kingdom was taken from them and given to a nation producing the fruits thereof. The Lord said if you keep my covenant then "ye shall be a peculiar treasure unto me above all people" they would "be unto me a kingdom of priests, and an holy nation". This is the same thing the Apostle Peter has spoken above concerning, Jesus Christ being "a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed." Those that are obedient to Jesus Christ not stumbling at the stumbling stone or the word these have entered into the inheritance promised to Abraham saying, "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ" and "ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light". Even as prophesied in the song of Moses and the parable of the vineyard spoken by Jesus Christ above.

Romans 9:3-12

3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;

5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:

7 Neither, because they are the seed of Abraham, are they all children: **but, In Isaac shall thy seed be called**.

8 That is, They which are the children of the flesh, these are not the children of God: **but the children of the promise are counted for the seed**.

9 For this is the word of promise, **At this time will I come, and Sara shall have a son**.

10 And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

Jeshurun waxed fat and missed the time of their visitation but as many as received him became the sons of God. Jesus bearing them witness.

Luke 19:41-44

41 And when he was come near, **he beheld the city, and wept over it**,

42 Saying, **If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes**.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; **because thou knewest not the time of thy visitation**.

John 5:36-47

36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 And ye will not come to me, that ye might have life.

41 I receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: **if another shall come in his own name, him ye will receive.**

44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: for he wrote of me.

47 But if ye believe not his writings, how shall ye believe my words?

John 1:10-13

10 He was in the world, and the world was made by him, and the world knew him not.

11 He came unto his own, and his own received him not.

12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Even as the Apostle Paul spoke “Not as though the word of God hath taken none effect” for “the children of the promise are counted for the seed.”

Galatians 3:16-18

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; **but as of one,** And to thy seed, which is Christ.

17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, **cannot disannul, that it should make the promise of none effect.**

18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Even as the Apostle Paul said, “For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.” “For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.”

John 15:1-11

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

James 5:7

7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Hebrews 4:6-11

6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

8 For if Jesus had given them rest, then would he not afterward have spoken of another day.

9 There remaineth therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Jeshurun is Waxen Fat and the kingdom was taken from them and given to a nation producing the fruits thereof.