

## C & C: The Precious Blood of Christ

Connections and Comparisons is an ongoing weekly series that deals with many scriptures in the Bible, some of which are not commonly addressed. The purpose of this series is to examine the scriptures at hand comparing what is said and looking at the connections within.

### Hebrews 10:1-14

**1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.**

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

**3 But in those sacrifices there is a remembrance again made of sins every year.**

This referring to the Old Testament day of Atonement where the sins of the nation of Israel were remembered each year while they awaited the coming of the promised seed of Christ to come to redeem them from the curse of the Law. “Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.” (Rm 3:19-20) “But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.” (Gal 3:11-14)

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

“He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (Jn 1:10-14)

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

“For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.”

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

He took away the first testament nailing it to his cross and established the second testament in his blood. The New Testament!!

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

“For it is not possible that the blood of bulls and of goats should take away sins.”

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

13 From henceforth expecting till his enemies be made his footstool.

14 For by one offering he hath perfected for ever them that are sanctified.

The offering of Jesus Christ has forever perfected them that are sanctified. You must be born again to be sanctified.

### Hebrews 13:11-16

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Concerning the Word made flesh.

### Isaiah 7:14

14 Therefore the LORD himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

### Matthew 1:18-25

18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

21 And she shall bring forth a son, **and thou shalt call his name JESUS: for he shall save his people from their sins.**

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us.**

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

**This child Jesus was God in the flesh!**

### **1 Timothy 3:16**

16 And without controversy great is the mystery of godliness: **God was manifest in the flesh,** justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

### **John 1:1**

1 In the beginning was the Word, and the Word was with God, and **the Word was God.**

Jesus, the Son of Man, was of the Word of life while also being God with us as the Word made flesh!

### **1 John 1:1-3**

1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, **of the Word of life;**

2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

**3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.**

Our fellowship is with the Father, and with his Son Jesus Christ because the Word is God and the Word was made flesh and so was of the Word of life. Fully man. Fully God. God manifest in the flesh.

### **Isaiah 9:6-7**

**6 For unto us a child is born, unto us a son is given:** and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father,** The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

“Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, **but a body hast thou prepared me:**” “But when the fulness of the time was come, God sent forth

his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons.” (Gal 4:4-5)

This Son was the Word which is God made manifest in the flesh when the Holy Ghost overshadowed the virgin Mary and she conceived child of the Holy Ghost.

### **Luke 1:34-35**

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

### **Matthew 1:20**

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Christ born under the Law.

### **Luke 2:25-40**

25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

Behold the Lamb of God, which taketh away the sin of the world!

34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

**39 And when they had performed all things according to the law of the Lord,** they returned into Galilee, to their own city Nazareth.

**40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.**

Deliverance from the Law, Redemption from the Law, Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

#### **Galatians 3:7-14**

**7 Know ye therefore that they which are of faith, the same are the children of Abraham.**

**8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.**

**9 So then they which be of faith are blessed with faithful Abraham.**

The promise to faithful Abraham, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed

**10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

**11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.**

**12 And the law is not of faith: but, The man that doeth them shall live in them.**

**13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:**

**14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

Abraham believed God and it was counted unto him as righteousness and he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised.

#### **Romans 4:11-14**

**11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:**

**12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.**

**13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.**

**14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:**

Behold the Lamb of God, which taketh away the sin of the world! All People!!

#### **John 1:29-30**

29 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God, which taketh away the sin of the world.**

30 This is he of whom I said, After me cometh a man which is preferred before me: **for he was before me.**

He was before John as the Word which is God. This Word that was made flesh when the fulness of the time was come.

### **John 1:35-36**

35 Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, **Behold the Lamb of God!**

**Justified by the blood of the Lamb!**

### **Romans 5:8-11**

**8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

**9 Much more then, being now justified by his blood, we shall be saved from wrath through him.**

**10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.**

**11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**

“**For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:” (Heb 10:1-5)**

### **Romans 8:3-4, 1-2**

**3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:**

**4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

**1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**

**2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.**

**The propitiation for the sins of the whole world!**

### **1 John 2:1-4**

**1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:**

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

3 And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

However, if you do not keep his commandments you are none of his and if you claim to be you are a liar!!! “But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, **and not a doer**, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, **and straightway forgetteth what manner of man he was**. But whoso looketh into the perfect law of liberty, **and continueth therein, he being not a forgetful hearer, but a doer of the work**, this man shall be blessed in his deed.” (James 1:22-25) “But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; **Who will render to every man according to his deeds**: To them who by patient continuance **in well doing** seek for glory and honour and immortality, **eternal life**: **But unto them that are contentious, and do not obey the truth, but obey unrighteousness**, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; **But glory, honour, and peace, to every man that worketh good**, to the Jew first, and also to the Gentile: **For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;** (For not the hearers of the law are just before God, but the doers of the law shall be justified.” (Rom 2:5-13)

The doers of the Law were justified **by their obedient faith in God** which was shown by their keeping of the commandments given to them, **not by the works of the law**. Even so we too are justified by faith if when we “looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.” **This is because faith being alone is dead, but faith with her works is made complete**. “But wilt thou know, O vain man, **that faith without works is dead?** Was not Abraham our father justified by works, **when he had offered Isaac his son upon the altar?** Seest thou how faith wrought with his works, and by works was faith made perfect? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. **Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?** For as the body without the spirit is dead, so faith without works is dead also.” (James 2:20-26)

#### **Romans 3:20-26**

20 **Therefore by the deeds of the law there shall no flesh be justified in his sight:** for by the law is the knowledge of sin.

21 But now the righteousness of God **without the law is manifested**, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 **For all have sinned, and come short of the glory of God;**

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;  
26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

### **1 Peter 3:18**

18 For Christ also hath once suffered for sins, **the just for the unjust**, that he might bring us to God, **being put to death in the flesh, but quickened by the Spirit:**

### **John 15:10-14**

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

If you do not keep God's commandments then you are not the friend of God!

### **1 Peter 1:18-23**

18 Forasmuch as ye know that **ye were not redeemed with corruptible things, as silver and gold**, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

23 **Being born again, not of corruptible seed, but of incorruptible**, by the word of God, which liveth and abideth for ever.

### **2 Timothy 2:19**

19 Nevertheless the foundation of God standeth sure, having this seal, **The Lord knoweth them that are his**. And, Let every one that nameth the name of Christ depart from iniquity.

Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ! Be diligent that ye may be found of him in peace, without spot, and blameless!

### **2 Peter 3:14-18**

14 Wherefore, beloved, seeing that ye look for such things, **be diligent that ye may be found of him in peace, without spot, and blameless.**

15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;



16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness!

### **Hebrew 13:20-21**

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant,**

21 Make you perfect **in every good work to do his will, working in you that which is wellpleasing in his sight,** through Jesus Christ; to whom be glory for ever and ever. Amen.

**For this is my blood of the new testament, which is shed for many for the remission of sins!**

### **Matthew 26:26-28**

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, **Take, eat; this is my body.**

27 And he took the cup, and gave thanks, and gave it to them, saying, **Drink ye all of it;**

**28 For this is my blood of the new testament, which is shed for many for the remission of sins.**

### **Hebrews 9:11-28**

11 But Christ being come an high priest of good things to come, **by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;**

**12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

**13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:**

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**16 For where a testament is, there must also of necessity be the death of the testator.**

**17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.**

18 Whereupon neither the first testament was dedicated without blood.

**19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,**

**20 Saying, This is the blood of the testament which God hath enjoined unto you.**

**21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.**

**22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.**

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

**25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;**

**26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.**

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Jesus the mediator of the new covenant.

#### **Hebrews 12:24-25**

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

**25 See that ye refuse not him that speaketh.** For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

For the grace of God that brings salvation teaches us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world!! The Lord is coming back for “a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” (Eph 5:27)

#### **Titus 2:11-15**

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

**15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.**

If you are saved by grace through faith and do not apply what graces teaches you, then you are none of his!! “Let every one that nameth the name of Christ depart from iniquity.”

#### **Galatians 3:18-22**

**18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.**

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

20 Now a mediator is not a mediator of one, but God is one.

**21 Is the law then against the promises of God? God forbid:** for if there had been a law given which could have given life, verily righteousness should have been by the law.

**22 But the scripture hath concluded all under sin,** that the promise by faith of Jesus Christ might be given to them that believe.

### 1 Timothy 2:5-6

**5 For there is one God, and one mediator between God and men,** the man Christ Jesus;

**6 Who gave himself a ransom for all, to be testified in due time.**

### Hebrews 8:6-13

**6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.**

**7 For if that first covenant had been faultless, then should no place have been sought for the second.**

**8 For finding fault with them, he saith,** Behold, the days come, saith the Lord, **when I will make a new covenant with the house of Israel and with the house of Judah:**

**9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.**

**10 For this is the covenant that I will make with the house of Israel after those days,** saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

**11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.**

**12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.**

**13 In that he saith,** A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

### Hebrews 10:19-31

**19 Having therefore, brethren, boldness to enter into the holiest** by the blood of Jesus,

**20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;**

**21 And having an high priest over the house of God;**

**22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**23 Let us hold fast the profession of our faith without wavering;** (for he is faithful that promised;)

**24 And let us consider one another to provoke unto love and to good works:**

**25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

**26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,**

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

**28 He that despised Moses' law died without mercy under two or three witnesses:**

29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

**30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

31 It is a fearful thing to fall into the hands of the living God.

**Acts 20:28-31**

**28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.**

Yes, God shed his own blood as the Word made flesh as God manifest in the flesh as the man Christ Jesus! Fully man. Fully God.

**29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.**

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

**Galatians 1:3-5**

3 Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

5 To whom be glory for ever and ever. Amen.