

C & C: The same Lord over all is Rich unto all that Call upon Him

Connections and Comparisons is an ongoing weekly series that deals with many scriptures in the Bible, some of which are not commonly addressed. The purpose of this series is to examine the scriptures at hand comparing what is said and looking at the connections within.

Romans 10:12-13

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

What a tremendous and precious promise of God given to us here! However, this promise only applies to those that are called of God! This is very important for you to both hear and understand. This promise does not apply to everyone who claims to be a Christian it only applies to those who are called. This is to help you to get understanding that you may be one of these people who thinks it applies to you when it does not. But it can if you will recognize that you may not have applied the plan of salvation correctly in your life at this point in time.

A closer look.

Romans 10:9-21

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

What about what we read and learned from the **same book** of Romans just **four chapters** earlier concerning **baptism in Jesus name**? It's time to Get familiar with the Letter not a Verse of the Letter!!

Romans 6:17-19

17 But God be thanked, that ye were the servants of sin, but ye **have obeyed from the heart that form of doctrine which was delivered you**.

18 Being then made free from sin, ye became the **servants of righteousness**.

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; **even so now yield your members servants to righteousness unto holiness**.

In Romans 6:17 we find that the Apostle Paul says, "but ye have **obeyed from the heart that form of doctrine** which was delivered you." In Romans 10:9 above it read, "That if thou shalt **confess with thy mouth** the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, thou shalt be saved." Does this make void the doctrine that they obeyed from the heart that was delivered to them? The answer is no. **It is written** that they **had obeyed from the heart that form of doctrine** which was delivered to them.

As you can see from this example **you can not** just go to a certain scripture in a certain book **and decide** that you understand its meaning **without studying the rest** of the scriptures contained elsewhere. What you see here is the people **obeyed from the heart that form of doctrine** that was delivered to them and then **later on** those people were told that "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." This is because **these people had "obeyed from the heart that form of doctrine which was delivered" to them**. What is this form of doctrine which was delivered to them? **It is the baptism in Jesus name**. Hear it!

Romans 6:1-3

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know ye not, that so many of us as were **baptized into Jesus Christ** were baptized into his death?

This form of doctrine that they **obeyed from the heart** is found in **the book of Acts 2:36-39**.

Acts 2:36-39

36 Therefore let **all the house of Israel** know assuredly, that **God hath made the same Jesus**, whom ye have crucified, both Lord and Christ.

37 Now when they **heard this**, they were **pricked in their heart**, and said unto Peter and to the rest of the apostles, **Men and brethren, what shall we do?**

38 Then Peter said unto them, Repent, and be baptized every one of you in the **name of Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost.

39 For **the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call**.

So when you get to Romans chapter 10 and see the promises spoken you must not forget that just four chapters earlier what these same people were told. Therefore there isn't a contradiction of scriptures concerning the true plan of salvation which is "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call" and "confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:9-21

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

Matthew 7:21-23

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Jesus has plainly said that not everyone that "saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." So the promises of God only apply to those that are called, and chosen, and faithful.

Romans 8:28-39

28 And we know that all things work together for good **to them that love God, to them who are the called according to his purpose.**

The promise again only applies to those "who are the called according to his purpose." Not to everyone who professes to be a Christian as we just read. Jesus has already said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

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Continuing from Romans chapter 8

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

31 What shall we then say to these things? If God be for us, who can be against us?

Remember just two chapters earlier we learned in Romans 6:17 that the Apostle Paul says, “but ye have **obeyed from the heart that form of doctrine** which was delivered you.” In Romans 10:9 above it read, “That if thou shalt **confess with thy mouth** the Lord Jesus, and shalt **believe in thine heart** that God hath raised him from the dead, thou shalt be saved.” But Jesus said, “**Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.**” So the promise is only to those who “**obeyed from the heart that form of doctrine** which was delivered you”. That doctrine being the plan of salvation that they had already partook of as the Apostle Paul explains to them.

Romans 6:1-9

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, **that are dead to sin**, live any longer therein?

Notice carefully the question asked here, “How shall we, **that are dead to sin**, live any longer therein?” The Apostle Paul goes on **to explain how** we become dead to sin.

3 Know ye not, that so many of us as were **baptized into Jesus Christ** were baptized into his death?

4 Therefore **we are buried with him by baptism** into death: that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life**.

5 For **if we have been planted together in the likeness of his death**, we shall be also in the likeness of his resurrection:

Notice the **if clause** in verse 5. **If** we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. **Also** in verse 3 the Apostle Paul speaks of **the baptism in Jesus name** as the way that **we are planted together in the likeness of his death**.

This is that form of doctrine that they obeyed from the heart which was delivered to them.

6 Knowing this, that our old man is crucified with him, that **the body of sin might be destroyed**, that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

8 Now **if we be** dead with Christ, we believe that we shall also **live with him**:

9 Knowing that Christ being **raised from the dead dieth no more**; death hath **no more dominion over him**.

If you are not planted together in the likeness **of his death**, the body of sin **will not be destroyed** and **you will perish in your sins** because your old man **was not crucified with him**

and therefore **you will not be dead with Christ** nor will you be freed from sin **that you inherited from Adam.**

Colossians 2:10-14

10 And ye are **complete in him**, which is **the head** of all principality and power:

11 In whom also ye are **circumcised** with the circumcision made without hands, in **putting off the body of the sins of the flesh** by the circumcision of Christ:

12 Buried with him in baptism, wherein also **ye are risen with him through the faith of the operation of God**, who hath raised him from the dead.

13 And you, being dead in your sins and the uncircumcision of your flesh, hath he **quickened together with him**, **having forgiven you all trespasses;**

14 **Blotting out** the handwriting of ordinances **that was against us**, which was **contrary to us**, and **took it out of the way**, **nailing it to his cross;**

This is how you are made **free from sin**. You are **baptized in Jesus name** that the **body of sin may be destroyed** by the **circumcision of Christ**.

This is to help you to get understanding that you may be one of these people who thinks it applies to you when it does not. But it can if you will recognize that you may not have applied the plan of salvation correctly in your life at this point in time.

This is why Jesus said in...

Mark 16:16

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

The Apostle Peter tells us that it is by water baptism that we are saved. This is because the body of sin **was destroyed by the circumcision made without hands** in putting off the body of the sins of the flesh **through the faith of the operation of God**, who hath raised Jesus from the dead.

1 Peter 3:18-21

18 For Christ also hath **once suffered** for sins, **the just** for the unjust, that he might bring us to God, **being put to death** in the flesh, **but quickened** by the Spirit:

19 By which also **he went and preached** unto the spirits in prison;

20 Which sometime were disobedient, **when once the longsuffering of God waited** in the days of Noah, while the ark was a preparing, **wherein few**, that is, **eight souls were saved by water.**

21 **The like figure whereunto even baptism doth also now save us** (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

Not the putting away of the filth of the flesh, **but where the body of sin is destroyed.** **Your inherited Adamic sins** being cut away or washed away by the circumcision made without hands **in water baptism in Jesus name by full water immersion.**

This is why Jesus also told us,

Matthew 28:19

19 Go ye therefore, and **teach** all nations, **baptizing them** in the name of the Father, and of the Son, and of the Holy Ghost:

And the Apostle's who were given **full understanding** of the mystery of God, and of the Father, and of Christ **understood the name** of the Father, and of the Son, and of the Holy Ghost **as the name of Jesus**. **As Jesus Christ himself told them it was his name when he opened their understanding up to the scriptures.**

Luke 24:44-49

44 And he said unto them, **These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.**

45 **Then opened he their understanding, that they might understand the scriptures,**

46 **And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:**

47 **And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**

48 **And ye are witnesses of these things.**

49 **And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.**

At verse 47 Jesus after just opening their understanding of the scriptures concerning himself written in the in the law of Moses, and in the prophets, and in the psalms said **“that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.”**

And thus **the baptismal commission** given by Jesus to baptize them **in the name** of the Father, and of the Son, and of the Holy Ghost is his own name Jesus. And **the baptismal formula** was given when the day of Pentecost was fully come and the Holy Ghost was poured out upon the believers by the very disciples that Jesus opened their understanding of the scriptures concerning himself written in the in the law of Moses, and in the prophets, and in the psalms saying **“that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.”** **The formula being found in the same chapter Acts 2:38** which reads, “Repent, and be baptized every one of you **in the name of Jesus Christ for the remission of sins**, and ye shall receive the gift of the Holy Ghost.” This is that **form of doctrine** that was delivered to them **that they obeyed from the heart** that we see in Romans 6:17. Thus to these as well as to those of us who have obeyed from the heart that form of doctrine that was delivered to us know “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.” This being because **we were obedient to the gospel of Jesus Christ**, which is the death, burial and resurrection of Jesus Christ.

This is to help you to get understanding that you may be one of these people who thinks you are saved when you are not. But you can be saved if you will recognize that you have not yet applied the plan of salvation correctly in your life at this point in time.

Continuing from Romans chapter 8

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 10:12

12 For there is no difference between the Jew and the Greek: **for the same Lord over all is rich unto all that call upon him.**