

Come let us Grow Together: The God-Man

Come let us Grow Together is a weekly series that deals with the many topical categories that exist within the Word of God. The purpose of this series is to grow in wisdom, knowledge, and understanding in things pertaining to God.

What is the dual nature of Christ?

The dual nature of Christ is that Jesus is fully man and fully God at the same time. Two natures, the divine and the human, united in the one person of Jesus Christ.

1 Timothy 3:16 “And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.”

Who was manifested in the flesh?

Isaiah 9:6 “For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.”

The everlasting Father was manifested in the flesh.

Colossians 2:8-10 “Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.”

Jesus Christ is the expressed visible image of the invisible God.

Colossians 1:14-15 “In whom we have redemption through his blood, even the forgiveness of sins: Who is the image of the invisible God, the firstborn of every creature:”

Hebrews 1:3 “Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:”

Notice carefully the singular use of the word person here and not persons. This again is because our God is one. God the Father is a Spirit. This Spirit is the Holy Spirit. Jesus is not the image of these persons because God is not a plurality of persons. But rather our God is one and Jesus is the expressed visible image of the invisible God.

Matthew 1:22 “Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”

The mystery of godliness is understanding who the Son of God is. If one can understand who the Son of God is, then they will also understand who God is. For the Son of God is the man Christ Jesus of whom the everlasting Father was incarnate. This dual nature of Christ is that Jesus is fully man and fully God at the same time. Two natures, the divine and the human, united in the one person of Jesus Christ.

John 14:10-11 "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

We must remember that Jesus was both fully man and fully God at the same time. Therefore Jesus speaking as man said, "I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

If Jesus only said I am the Father, it would take away the fact that he was also a man. Therefore he said, "I am in the Father, and the Father in me". Notice that Jesus said, "the Father that dwelleth in me, he doeth the works."

So who was manifested in the flesh? The everlasting Father was. Not a second individual in the godhead known as God the Son as the Trinitarians are teaching.

John 14:9 "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?"

How had Philip seen the Father? Because Jesus is the expressed visible image of the invisible God. John 10:30 "I and my Father are one."

Jesus Christ was both the Son of man and the Son of God. God the Father was robed in flesh to redeem the world back unto himself. Not as two distinct individuals in the godhead, but as the everlasting Father indwelling the man Christ Jesus. Thus the fulness of the godhead was in the body of Jesus.

2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Remember, God had an eternal purpose in Christ to redeem mankind from their fallen state of sin.

Ephesians 3:11 "According to the eternal purpose which he purposed in Christ Jesus our Lord:"

1 John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

Romans 5:16-17 "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's

offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)”

We must not forget that Jesus had a dual nature. He was both fully man and fully God at the same time.

As to the human nature of Christ he hungered, thirsted, was fatigued, suffered pain and death. Christ “was in all points tempted like as we are, yet without sin.” (Heb 4:15b) As to the Deity of Christ he was omnipotent, omniscient, and omnipresent.

As concerning the title of Son we must remember that when it is used, it always refers to the incarnation. Remember the scriptures said in Psalms 2:7b “Thou art my Son; this day have I begotten thee.” And again in Hebrews 1:5b “I will be to him a Father, and he shall be to me a Son”.

We must ask ourselves when we read the words that Jesus spoke as to whether it was the humanity in him speaking or the divine. For example: when Jesus prayed He prayed in His humanity to the Eternal Spirit. When Jesus said the Father was greater than He, this was pertaining to humanity. When Jesus said that no man knows the day nor the hour of the coming of the Son of man no, not the angels of heaven, but my Father only, this was according to the flesh. As to the Divinity of the Father dwelling inside of him, He knew the day and the hour.

Thus the mystery of godliness is revealed to us that Jesus Christ had a dual nature. He was the Almighty God and he was a man at the same time.

Colossians 2:1-3 “For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; In whom are hid all the treasures of wisdom and knowledge.”