

Are you being Taught the Truth?

Is your Church Teaching you the True Plan of Salvation? What is your soul worth to you? Are you a Truth Seeker? Let us Journey together through the Word of God and make certain your calling and election is sure.

Let us begin with the root verse for exposing false doctrines.

2 Timothy 3:16

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Do you believe it today? Do you believe that All Scripture is given by the inspiration of God? Do you believe that all scripture is profitable for doctrinal teaching, reproof, correction, and instruction in righteousness?

Let me explain to each of you today, that if you believe this verse of the Bible, then there should no longer be any divisions of Christianity. Why? Because to acknowledge that all scripture is inspired by God and profitable for doctrine, reproof, correction, and instruction in righteousness will only lead you to the one true path.

Since the Bible tells us that all scripture is inspired by God, there is never a time that you will use one passage of scriptures to reject another passage of scriptures. There also will never be a time that you leave out or exclude scripture because you do not understand them.

This very thing however is what happens over and over throughout the many doctrines of Christianity. Let me give you a couple of examples:

John 3:16 says,

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Praise God for that! And, this is true! But, just because this is true, does that mean you exclude what other scriptures also tell us to do? Like:

Mark 16:16 that reads,

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

It was very clear that those that believed and are baptized would be saved. Not just those who say I am sorry. No where in scripture is it taught that all one has to do is say I am sorry and accept the Lord Jesus as Savior and they will be saved.

Instead scripture teaches us....

Matthew 7:21-23

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Again Jesus was clear that it was those who do the will of God that will be able to enter into the Kingdom of God. Let me give you one more example of only picking and choosing a scripture you want to apply.

Romans 10:9-10

9 {That} if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Amen! This is true. But again does this mean you no longer have to be baptized? Of course not.

Acts 2:38-39 reads,

38 Then Peter said unto them, **Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

39 **For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

If we exclude scriptures **are we being obedient** to 2 Timothy 3:16 which told us, **All scripture is given by inspiration of God**, and is **profitable for doctrine**, for **reproof**, for **correction**, for **instruction in righteousness**?

Of course we are not being obedient to this scripture if we are using one scripture to eliminate another. But nevertheless it does not seem to stop most all of the Christian Denominations from doing it anyhow.

So I challenge you!!!! To follow this lesson and discover what the Bible does teach us to do, concerning the Plan of Salvation. I then challenge you, to share this with the Pastor of your Church. For through him, many lives are affected. Let us bring Unity to as many Pastors as we can.

So how can you make sure that you are not one of the many people who are following after the Plan of Salvation incorrectly?

As with all are answers we will turn to the Bible for direction.

Acts 17:10-11

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

11 **These were more noble** than those in Thessalonica, in that **they received the word with all readiness of mind**, and **searched the scriptures daily, whether those things were so.**

We too must be like those of Berea. We too must search the scriptures and make sure what we are being taught is Biblical.

2 Timothy 2:15

15 **Study to show thyself approved unto God**, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**

Let us begin with the understanding of how the Word of God is set up.

Isaiah 28:9-12

9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue will he speak to this people.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

A precept is a general rule regulating behavior or thought. For example when you apply a commandment of God in your life. This commandment or precept is put in place for us to regulate our behavior and thought.

The prophet Isaiah has told us that we learn doctrine, “precept must be upon precept precept upon precept; line upon line, line upon line; here a little, and there a little. This means we learn from studying the Word of God, commandment upon commandment, reading line upon line, line upon line; gaining this doctrinal knowledge here a little, and there a little. Here a little and there a little meaning, one book may have part of the answer, and another book another part of the answer, and in another book, yet more of the answer.

God purposed this for man so that we would study the scriptures. God is looking for someone who truly loves Him and is seeking Him. These type of people, will search the scriptures, pray about them, learn from their pastor, preachers, and teachers, and will always consider all possible meanings of the verse at hand, because they want to make certain, they are obeying the Gospel correctly.

What is the Gospel of Jesus Christ?

1 Corinthians 15:1-4

- 1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;
- 2 By which also ye are saved, **if** ye keep in memory what I preached unto you, **unless** ye have believed in vain.
- 3 For I delivered unto you first of all that which I also received, how that **Christ died for our sins** according to the scriptures;
- 4 And that **he was buried**, and that **he rose again the third day** according to the scriptures:

How important is it for us to be obedient to the Gospel of Jesus Christ?

2 Thessalonians 1:7-10

- 7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,
- 8 **In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:**
- 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
- 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

So it is of the utmost importance that we be obedient to the Gospel of Jesus Christ. So how are we to be obedient to the death, burial, and resurrection of Jesus Christ? It is important at this time to recall 2 Timothy 3:16, which reads.....

2 Timothy 3:16

16 **All scripture** is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Jesus gives us instructions in the gospels.

Luke 13:1-5

- 1 There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices.
- 2 And Jesus answering said unto them, **Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?**
- 3 **I tell you, Nay: but, except ye repent, ye shall all likewise perish.**
- 4 **Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?**
- 5 **I tell you, Nay: but, except ye repent, ye shall all likewise perish.**

According to Jesus we must repent or we will perish.

Mark 16:15-16

15 And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

16 **He that believeth and is baptized shall be saved;** but he that believeth not shall be damned.

We are told by Jesus here that we must believe and be baptized in order to be saved.

John 3:1-7

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, **Ye must be born again.**

Here we find out by Jesus that we must be born again or we cannot see or enter into the kingdom of God.

Matthew 10:22

22 **And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.**

And finally we learn that we must endure to the end to be saved.

So to sum up what we were told, Jesus tells us that we must believe, repent, be born again of water and of the Spirit, and finally we must endure to the end.

So to be obedient to the death, burial, and resurrection of Jesus Christ, we must believe, repent, be born of water, be born of Spirit, and then endure to the end.

In Acts chapter 2 we learn....

Acts 2:1-4

1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to **speak with other tongues**, as the Spirit gave them utterance.

As we continue reading we find that there were Jews present out of every nation under heaven. They questioned, what meaneth this? Apostle Peter explains to all that are present this is that which was spoken by the prophet Joel. That it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh. And then in.....

Acts 2:36-41

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

The people there believed that what the Apostle Peter spoke was the truth, and it pricked their hearts, and brought forth conviction, and they asked, Men and brethren, What shall we do????

38 Then Peter said unto them, **Repent, and be baptized** every one of you **in the name of Jesus Christ for the remission of sins**, and **ye shall receive the gift of the Holy Ghost**.

39 For **the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call**.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 Then they that gladly received his word **were baptized**: and the same day there were added unto them about three thousand souls.

Notice that the people believed, then the Apostle Peter tells them to repent, be baptized in the name of Jesus Christ for the remission of sins, and then tells them that they will receive the Gift of the Holy Ghost. This is the fulfillment of what Jesus instructed us to do in the gospels.

Notice verse 39 tells us that this promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. This lets us know without any doubt that this promise was to everyone throughout every generation that is to come.

So to partake of the death, burial and resurrection of Jesus Christ, or to be born of water and of the Spirit, one must do what the Apostle Peter instructed us. We must repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

To repent, one must acknowledge their sins, be sorrowful for them, and then tell the Lord, that I no longer want to walk after my own will, but after the will of God. Showing by action the changing of one's mind or direction. This is the first part of how we

partake of the death of Jesus Christ. We die out to ourselves, and we now live unto the Lord.

Romans 6:3-7

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 **Therefore we are buried with him by baptism into death:** that like as Christ was raised up from the dead by the glory of the Father, even so **we also should walk in newness of life.**

5 For **if** we have been planted together in the likeness of his death, **we shall be** also in the likeness of his resurrection:

6 Knowing this, that **our old man is crucified with him,** that the **body of sin might be destroyed,** that henceforth we should not serve sin.

7 For he that is dead is freed from sin.

This is the second part to how we partake of the Lord's death, we must be buried with him in baptism. A submersion into water that represents the burying of one's body.

Galatians 3:26-27

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been **baptized into Christ have put on Christ.**

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female:

Here we learn that to put on Christ, we must be baptized into Christ. It is of the utmost importance that when you are baptized, that you are baptized in the name of Jesus Christ, this is how we put on Christ, by taking His name. This is when your sins are remitted.

Colossians 2:11-15

11 In whom also **ye are circumcised** with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

12 **Buried with him in baptism,** wherein also **ye are risen with him through the faith of the operation of God,** who hath raised him from the dead.

13 And you, being **dead in your sins** and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

14 **Blotting out** the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, **nailing it to his cross;**

15 And having spoiled principalities and powers, he made a show of them openly, triumphing over them in it.

It is in the baptism, that you are circumcised with the circumcision made without hands. It is in the baptism that your sins are cut away.

After you have partook of the death and burial of Jesus Christ, you are then promised the Gift of the Holy Ghost. It is important to realize however, this is not an automatic

process. When you receive the free gift of the Holy Ghost, it will be evidenced by the speaking of another tongue as the Spirit gives the utterance.

Acts 8:12-17

12 But **when they believed** Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, **they were baptized**, both men and women.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

16 **(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)**

17 Then laid they their hands on them, and they received the Holy Ghost.

We can see clearly here from verse 16 the Holy Ghost had fallen upon none them: only they were baptized in the name of the Lord Jesus.

Acts 19:1-6

1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

2 He said unto them, **Have ye received the Holy Ghost since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that **they should believe** on him which should come after him, that is, on **Christ Jesus.**

5 When they heard this, **they were baptized in the name of the Lord Jesus.**

6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and **they spake with tongues, and prophesied.**

Again, we can clearly see that the Holy Ghost was not automatic, and the baptism that one receives is important. Apostle Paul re-baptized these disciples in the name of the Lord Jesus. It was not until Apostle Paul laid his hands upon them, that the Holy Ghost came on them, and they spoke with other tongues and prophesied.