

A Cursed Crown from a Cursed Earth Hanging on a Cursed Tree  
to Redeem us from the Cursed Law

**Genesis 3:9-19**

9 And the LORD God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the LORD God said unto the serpent, Because thou hast done this, **thou art cursed** above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

**15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.**

This is the first promise of deliverance by the Messiah which is Jesus Christ!

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

The punishments of God that was given to the woman, Adam, and the serpent did not end just because we are living under the New Testament something greatly ignored by this wicked and idolatrous generation that we are living in. And to much grief and sorrow this includes many professing Christians of both the Apostolic faith and others who claim to be following the Apostle's Doctrine.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: **cursed is the ground for thy sake;** in sorrow shalt thou eat of it all the days of thy life;

18 **Thorns also and thistles shall it bring forth to thee;** and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

God cursed the Earth for man's sake and now it would also bring forth Thorns and Thistles of which one day would be used for a Cursed Crown Hanging on a Cursed Tree to Redeem us from the Cursed Law!

**Deuteronomy 11:26-32**

26 Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

**28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.**

29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, **that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.**

30 Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

31 For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

**32 And ye shall observe to do all the statutes and judgments which I set before you this day.**

### **Deuteronomy 27:9-26**

9 And Moses and the priests the Levites spake unto all Israel, saying, **Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God.**

**10 Thou shalt therefore obey the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.**

11 And Moses charged the people the same day, saying,

**12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan;** Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

**13 And these shall stand upon mount Ebal to curse;** Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.

14 And the Levites shall speak, and **say unto all the men of Israel with a loud voice,**

**15 Cursed be the man** that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. **And all the people shall answer and say, Amen.**

**16 Cursed be he** that setteth light by his father or his mother. **And all the people shall say, Amen.**

**17 Cursed be he** that removeth his neighbour's landmark. **And all the people shall say, Amen.**

**18 Cursed be he** that maketh the blind to wander out of the way. **And all the people shall say, Amen.**

**19 Cursed be he** that perverteth the judgment of the stranger, fatherless, and widow. **And all the people shall say, Amen.**

**20 Cursed be he** that lieth with his father's wife; because he uncovereth his father's skirt. **And all the people shall say, Amen.**

**21 Cursed be he** that lieth with any manner of beast. **And all the people shall say, Amen.**

**22 Cursed be he** that lieth with his sister, the daughter of his father, or the daughter of his mother. **And all the people shall say, Amen.**

**23 Cursed be he** that lieth with his mother in law. **And all the people shall say, Amen.**

**24 Cursed be he** that smiteth his neighbour secretly. **And all the people shall say, Amen.**

**25 Cursed be he** that taketh reward to slay an innocent person. **And all the people shall say, Amen.**

**26 Cursed be he** that confirmeth not all the words of this law to do them. **And all the people shall say, Amen.**

### **Deuteronomy 31:14-30**

14 And the LORD said unto Moses, Behold, thy days approach that thou must die: **call Joshua,**

and present yourselves in the tabernacle of the congregation, **that I may give him a charge.** And Moses and Joshua went, and presented themselves **in the tabernacle of the congregation.**

**15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.**

16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and **this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.**

17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, **Are not these evils come upon us, because our God is not among us?**

**18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.**

19 Now therefore write ye this song for you, and **teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.**

20 For when I shall have brought them into the land which I swear unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; **then will they turn unto other gods, and serve them, and provoke me, and break my covenant.**

**21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.**

22 Moses therefore wrote this song the same day, and **taught it the children of Israel.**

**23 And he gave Joshua the son of Nun a charge,** and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I swear unto them: **and I will be with thee.**

**24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,**

**25 That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,**

**26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.**

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

28 Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

**29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.**

God gives the children of Israel into the hand of Nebuchadnezzar the king of Babylon, the Lord's servant!

Jeremiah 27:5-8

**5 I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.**

{“The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.” Proverbs 21:1}

**6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him.**

**7 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.**

**8 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.**

**Jeremiah 43:8-13**

8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,

9 Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tahpanhes, **in the sight of the men of Judah;**

10 And say unto them, **Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.**

**11 And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword.**

**12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.**

**13 He shall break also the images of Bethshemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.**

**GOD WILL USE ONE WICKED SERVANT TO DESTROY FALSE GODS EVEN THOUGH HE HIMSELF IS SERVING FALSE GODS!!!!!!!!!!**

**Daniel 9:9-13**

9 To the Lord our God belong **mercies and forgivenesses, though we have rebelled against him;**

**10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.**

**11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.**

**12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.**

**13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.**

The People once again Enter into a Cursed Law with the Lord our God!

**Nehemiah 10:28-31**

**28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;**

**29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;**

**30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:**

**31 And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day: and that we would leave the seventh year, and the exaction of every debt.**

The People were in need of a Savior their Messiah to escape the Cursed Law! A Cursed Crown from a Cursed Earth Hanging on a Cursed Tree to Redeem us from the Cursed Law!

**Genesis 3:15**

**15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.**

**Romans 3:19-20**

**19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.**

**20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

**Isaiah 53:1-12**

**1 Who hath believed our report? and to whom is the arm of the LORD revealed?**

**2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.**

**3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.**

**4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.**

**5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.**

**6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.**

**7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.**

**8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.**

**9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.**

**10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.**

**11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.**

**12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.**

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#### **Daniel 9:24-26**

**24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.**

**25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.**

**26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.**

The proof that Messiah was cut off out of the land of the living as both the Prophet Isaiah spoke (Isa 53:8) and the Angel Gabriel has spoken to Daniel the Prophet. **As well as the proof that the seventieth week of years had not yet taken place.** Each week representing 7 years.

An example of a week representing 7 years.

#### **Genesis 29:18-28**

**18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.**

**19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.**

**20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.**

**21 And Jacob said unto Laban, Give me my wife, **for my days are fulfilled**, that I may go in unto her.**

**22 And Laban gathered together all the men of the place, and made a feast.**

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah Zilpah his maid for an handmaid.

25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

**27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.**

**28 And Jacob did so, and fulfilled her week:** and he gave him Rachel his daughter to wife also.

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### **John 19:1-37**

1 Then Pilate therefore took Jesus, and scourged him.

2 And **the soldiers platted a crown of thorns**, and put it on his head, and they put on him a purple robe,

3 And said, **Hail, King of the Jews!** and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

**5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!**

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

**7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.**

8 When Pilate therefore heard that saying, **he was the more afraid;**

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, **Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.**

12 And from thenceforth Pilate sought to release him: **but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.**

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat **in a place that is called the Pavement, but in the Hebrew, Gabbatha.**

14 And it was the preparation of the passover, and about the sixth hour: **and he saith unto the Jews, Behold your King!**

15 But they cried out, Away with him, away with him, crucify him. **Pilate saith unto them, Shall I crucify your King?** The chief priests answered, **We have no king but Caesar.**

**16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.**

**17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:**

**18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.**

**19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.**

**20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.**

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

**22 Pilate answered, What I have written I have written.**

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

**25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.**

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

**28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.**

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

**30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.**

Jesus the Christ was cut off out of the land of the living even as was spoken by both the Prophet Isaiah (Isa 53:8) and the Angel Gabriel while speaking to Daniel the Prophet. (Dan 9:26)

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.

**32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.**

**33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:**

**34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.**

**35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.**

**36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.**

**37 And again another scripture saith, They shall look on him whom they pierced.**

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### **Ephesians 2:8-22**

8 For by grace are ye saved through faith; and that not of yourselves: **it is the gift of God:**

9 Not of works, lest any man should boast.

10 For we are his workmanship, **created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

**13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.**

**14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;**

**15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;**

**16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

{“And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” Genesis 3:15} {“For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.” Romans 8:3-4}

**17 And came and preached peace to you which were afar off, and to them that were nigh.**

**18 For through him we both have access by one Spirit unto the Father.**

**19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;**

**20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

**21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:**

**22 In whom ye also are builded together for an habitation of God through the Spirit.**

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### **Galatians 3:7-14**

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

**10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.**

**11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.**

**12 And the law is not of faith: but, The man that doeth them shall live in them.**

**13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:**

**14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

**John 17:17**

**17 Sanctify them through thy truth: thy word is truth.**

**Hebrews 10:19-22**

**19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,**

**20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;**

**21 And having an high priest over the house of God;**

**22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**Ephesians 5:25-27**

**25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;**

**26 That he might sanctify and cleanse it with the washing of water by the word,**

**27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.**

**Acts 22:16**

**16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.**

**Acts 2:38-39**

**38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.**

**39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.**

**Titus 3:4-5**

**4 But after that the kindness and love of God our Saviour toward man appeared,**

**5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;**

**The Greek word in use for washing:**

3067. loutron, loo-tron'; from G3068; a bath, i.e. (fig.) baptism:--washing.

**The Greek word in use for regeneration:**

3824. paliggenesia, pal-ing-ghen-es-ee'-ah; from G3825 and G1078; (spiritual) rebirth (the state or the act), i.e. (fig.) spiritual renovation; spec. Messianic restoration:--regeneration.

**John 3:1-8**

**1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:**

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

**3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

**6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**7 Marvel not that I said unto thee, Ye must be born again.**

**8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

### **Hebrews 10:23-31**

**23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)**

24 And let us consider one another to provoke unto love and to good works:

**25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.**

**26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, { This not to be confused with repenting and being forgiven. Jesus died once for all not to be crucified again. }**

**27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.**

**28 He that despised Moses' law died without mercy under two or three witnesses:**

**29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?**

**30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

**31 It is a fearful thing to fall into the hands of the living God.**

A Cursed Crown from a Cursed Earth Hanging on a Cursed Tree to Redeem us from the Cursed Law!